



APPENDIX-III

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

**(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)**

**PART-A**

This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|     |   |   |
|-----|---|---|
| 1.  | Affiliation Number allotted by CBSE to the school.  | 430147  |
| 2.  | Name of the School as per affiliation letter of CBSE  | Bhagwati International Public School  |
| 3.  | Address of the School   | College Campus, Rajmahal Road, Patan – 384 265  |
| 4.  | Standard/level/class up to which the school is running:   | Class: 1 to 12  |
| 5.  | Is the name and address of school in CBSE affiliation letter and state NOC/Recognition/U-DISE same exactly the same             | Yes (Annex. 1 & 2)  |
| 6.  | U-DISE code allotted to the school:   | 24030324710   |
| 7.  | Name and address of the Trust/Society/Company (under section- 8) running the School as on date                                  | North Gujarat Education Society, Mumbai<br>College Campus, Rajmahal Road, Patan – 384 265<br>(Annex. 3 & 4) |
| 8.  | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | Yes<br>(Annex. 3)   |
| 9.  | Purpose of present application:   | Extension of Affiliation  |
| 10. | Location of school  | College Campus, Rajmahal Road, Patan – 384 265  |

*Chhatil*  
**Principal  
Bhagwati International  
Public School  
PATAN (N. G.)**

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PATAN. (N. G.)**

*[Signature]*  
**(Signature of D.E.O. Officer,  
Patan District, Patan.**

|     |   |  |
|-----|---|--|
| 12. | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ? | Yes  |
| 11. | Number Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:                           | <ol style="list-style-type: none"> <li>1. K-P/KPS- Approve/15072/74 (05/07/2003)</li> <li>2. K-P/KPS- Approve/12143/45 (22/06/2004)</li> <li>3. K-P/KPS- Approve/05-06 1278(13/06/2005)</li> <li>4. K-P/KPS- Approve/23104 (21/06/2006)</li> <li>5. K-P/KPS- Approve/8875/77 (25/04/2007)</li> </ol><br>(Annex. 5) |

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

|     |   |                                 |
|-----|---|---------------------------------|
| 12. | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                           | Yes                             |
| 13. | Are both the school and the play ground situated in a single compound bounded by a single continuous boundary wall on all sides?    | Yes                             |
| 14. | Total area (in square meters) in respect of 12 and 13 above on which the school is situated   | 11128.8551<br>(Annex. 6 & 7)    |
| 15. | The land is in the possession of the school/trust/society/company legally by way of:  | Ownership                       |
| 16. | Name of the owner/lessee of the land in respect of point-14 above:  | North Gujarat Education Society |
| 17. | In case the land is in the possession of the society/school by way of lease as per state government norms, the period of the lease: | Annex - 8                       |
| 18. | Is any public road, canal or thorough-fare.HT line ect. Passing through the land in respect of point -14 above?                     | No.                             |

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

|       |   |  |
|-------|---|--|
| 19.   | Has the school been inspected by the government engineer and the school building been found structurally safe for running a school?   | Yes<br>(Annex. 9)  |
| (a)   | If yes the date of last inspection  | M/373<br>30/04/2007  |
| 20    | Has the school been inspected by the officer of government fire department and the school building been declared safe for school from the point of view of fire safety?               | Yes<br>(Annex. 10)   |
| 20(a) | If yes the date of last inspection  | M/11425<br>18/01/2014  |
| 21    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and water has been found safe for drinking? | CW - 870<br>CAR/3645/of 2018,04/12/18<br>28/11/2018<br>(Annex. 11) |

**INFORMATION REGARDING THE STAFF**

|    |  |                   |
|----|--|-------------------|
| 22 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate government? | Yes (As per CBSE) |
|----|--|-------------------|

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*[Signature]*  
(Signature of D.E.O)  
District Education Officer,  
Patan District, Patan.

|     |  |                    |
|-----|--|--------------------|
| 23. | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | Yes<br>(Annex. 12) |
| 24. | Is the salary to the teachers and other employers of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | Yes<br>(Annex. 13) |

**PART-B**

(This part is to be filled up by the district education officer after verifying all supporting documents and the certificates in original and visiting the school)

| File No. | Issuance   | Date of |
|----------|--|---------|
| 1.       | This part is to be filled up by the district education officer after verifying all supporting documents and the certificates in original and visiting the school | YES     |
| 2.       | Is the school recommended for extension/upgradation of affiliation ?   | YES     |

*[Signature]*

Signature  
District Education Officer  
(Name and Designation)  
**Patan District, Patan**

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL  
NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)

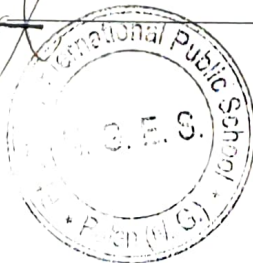
DISTRICT COLLECTOR/DEPUTY COMMISSIONER  
(or his authorized representative\*)  
NAME OF DISTRICT  
(\*Not Below the rank of a Group -A Gazetted Officer)

*[Signature]*

Principal  
**Bhagwati International  
Public School  
PATAN (N. G.)**

*[Signature]*

Principal  
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PATAN, (N. G.)



*[Signature]*

(Signature of D.E.O. Officer,  
District Education Officer,  
**Patan District, Patan.**